

## Publications T. Reinhardt (1.xi.2022)

### Books

*Das Buch E der aristotelischen Topik - Untersuchungen zur Echtheitsfrage*, Göttingen 2000 (*Hypomnemata* vol. 131; Vandenhoeck & Ruprecht). [reviewed by W.-R. Mann, *AGPh* 85 (2003), 91-98; R. Wittwer, *MH* 60 (2003), 228-9; P. Lautner, *Ancient Philosophy* 23 (2003), 444-6; F. Beets, *L'antiquité classique* 73 (2004), 440-1][see also J. Brunshwig (ed.), *Aristote – Topiques Livres V-VIII*, Paris 2007 (Collection Budé), pp. xvi-xx and *passim*]

Cicero's *Topica*. Critical edition, translation, introduction, and commentary. Oxford 2003 (*Oxford Classical Monographs*; Oxford University Press). [reviewed by D. Chalkomatas, *BMCR* 2004.12.32; D. Hill, *G&R* 52 (2005), 105-6; J. Harries, *JRS* 95 (2005), 286; S. Rubinelli, *CR* 55 (2005), 514-6; H. Yunis, *ZRG* 126 (2006), 492; G. Di Maria, *Eikasmos* 17 (2006), 498-502; B. Reyes Coria, *Nova Tellus* 24 (2006), 315-8; C. Moussy, *Latomus* 66 (2007), 242-3; M. Agosto, *Studia et Documenta Historiae et Iuris* 74 (2008), 911-19] Published as paperback 2006 (Oxford University Press); on Oxford Scholarly Editions Online 2016.

Quintilian, *Institutio Oratoria* Bk. 2. Edited jointly with Michael Winterbottom. Oxford 2006 (Oxford University Press); on Oxford Scholarly Editions Online 2017. [reviewed by Bé Breij, *BMCR* 2007.03.28; D. Hill, *G&R* 54 (2007), 120-1; R. Valenti, *BStudLat* 37 (2007), 296-8; E. Fantham, *CR* 57 (2007), 420-23; S. Goldberg, *CJ* 2008.05.04; C. Schneider, *REL* 87 (2009), 301-303; G. Calboli, *Gnomon* 83 (2011), 404-13]

*M. Tulli Ciceronis Academicus Primus Fragmenta et Testimonia Academicorum Librorum Lucullus*, Oxford 2023 (critical edition for the Oxford Classical Texts series, Oxford University Press).

*Cicero's Academici Libri and Lucullus. A Commentary with Introduction and Translations*, Oxford 2023 (Oxford University Press).

### Edited volume

T. Reinhardt, M. Lapidge, J.N. Adams (edd.) *Aspects of the Language of Latin Prose, Proceedings of the British Academy* no. 129, Oxford 2005. [reviewed by W. De Melo, *Mnemosyne* 59.4 (2006), 600-605; D.E. Hill, *G&R* 53 (2006), 263; M. von Albrecht, *New England Classical Journal* 33.4 (2006), 293-6; P. Duarte, *RPh* 80 (2006), 180-2; M. Hartmann, *AAHG* 60 (2007), 195-99; P. Poccetti, *BSL* 102 (2007), 276-9; F. Casaceli, *BStudLat* 37 (2007), 162-71; O. Wenskus, *Kratylos* 52 (2007), 209-12; R. Ferri, *BMCR* 2007.02.34; O. Spevak, *Latomus* 67 (2008), 1119-20; G. Calboli, *Gnomon* 82.6 (2010), 499-514]

### Articles *vel sim.*

'Rhetoric in the Fourth Academy', *CQ* 50 (2000), 531-547.

'La Propiedad en los Tópicos de Aristóteles', *Anuario Filosófico* 35 (2002), 341-64.

'A Note on the Text of Cicero's *Topica* in Cod. Voss. Lat. F86', *Mnemosyne* 55 (2002), 320-8.

'The Speech of Nature in Lucr. DRN 3.931-971', *CQ* 52 (2002), 291-304.

- ‘Readers in the Underworld: Lucretius, *De Rerum Natura* 3.919-1075’, *JRS* 94 (2004), 27-46.
- ‘The Language of Epicureanism in Cicero’, in: *Aspects of the Language of Latin Prose*, see above, 151-77.
- (co-authored with J.N. Adams and M. Lapidge), ‘Introduction’, in: *Aspects of the Language of Latin Prose*, see above, 1-36.
- ‘Propertius and Rhetoric’, in: H.-C. Günther (ed.) *Brill’s Companion to Propertius* (Leiden, 2006), 199-216.
- ‘Rhetoric and Knowledge’, in: I. Worthington (ed.) *The Blackwell Companion to Greek Rhetoric* (Oxford, 2006), 365-77. [volume reviewed by Øivind Andersen, *BMCR* 2008.02.15]
- ‘Techniques of Proof in Fourth Century Rhetoric: Aristotle, *Rhetoric* B23-4 and pre-Aristotelian Rhetorical Theory’, in D. Mirhady (ed.) *Influences on Peripatetic Rhetoric. Essays in Honor of William W. Fortenbaugh* (Leiden, 2007; *Philosophia Antiqua* [Brill] vol. 105), 87-104.
- ‘Introduction’ and explanatory notes, in: *Seneca – Dialogues and Essays*. Translated by J.N. Davie, Oxford 2007 (OUP *World’s Classics*), vii-xxxiii.
- ‘Andronicus of Rhodes and Boethus of Sidon on Aristotle’s *Categories*’, in: R. W. Sharples, R. Sorabji (edd.) *Greek and Roman Philosophy 100 BC to 200 AD*, *BICS* suppl. vol. 94 (2007), 513-529.
- ‘Epicurus and Lucretius on the Origins of Language’, *CQ* 58 (2008), 127-40.
- ‘Political Analysis in Horace’s Roman Odes’, in: I. De Gennaro, H.-C. Günther (edd.) *Artists and Intellectuals and the Requests of Power* (Leiden, 2009), 153-69.
- ‘Plausibility in Plato’s *Phaedrus* and the *Rhetorica ad Alexandrum*’, *MH* 67 (2010), 1-6.
- ‘Syntactic Colloquialism in Lucretius’, in: E. Dickey, A. Chahoud (edd.) *Colloquial and Literary Latin* (Cambridge, 2010), 203-28.
- ‘The Moods of Clytemestra (Sen. *Ag.* 306)’, *Millenium Jahrbuch* 7 (2010), 29-36.
- ‘Galen on unsayable properties’, in: J.V. Allen, E. Emilsson, W.R. Mann, B. Morison (edd.) *New Directions in Ancient Philosophy, Oxford Studies in Ancient Philosophy* no. 40 (2011), 297-317.
- ‘The *Ars Poetica*’, in: H.-C. Günther (ed.) *The Brill Companion to Horace* (Leiden, 2013), 499-526.
- ‘Philosophy comes to Rome’, in: J. Warren, F. Sheffield (edd.) *The Routledge Companion to Ancient Philosophy* (New York, 2014), 526-38.
- ‘To see and to be seen: on vision and perception in Lucretius and Cicero’, in: K. Volk, G. Williams (edd.) *Roman Reflections: Essays on Latin Philosophy* (New York, 2015), 63-90.
- ‘On *Endoxa* in Aristotle’s *Topics*’, in: *Rheinisches Museum für Philologie* 158 (2015), 225-246.

- 'Cicero and Augustine on Grasping the Truth', in: G.M. Müller, F.M. Zini (edd.) *Philosophie in Rom - Römische Philosophie? Kultur-, literatur- und philosophie-geschichtliche Aspekte*, De Gruyter (Berlin & New York, 2017), 305-23.
- 'Antiochus of Ascalon on Epistemology in the Academic tradition', in: C. Lévy, J.B. Guillaumin (edd.) *Plato Latinus - Actes de Diatribai di Gargnano* (Turnhout, 2018), 31-67.
- '*Pithana* and *Probabilia* in Sextus and Cicero', in: T. Bénatouïl, K. Ierodiakonou (edd.) *Dialectic after Plato and Aristotle*, Proceedings of the XIIIth Symposium Hellenisticum (Cambridge, 2018), 218-53.
- 'Linguistic Naturalism in Cicero's *Academica*', in: G. Pezzini, B. Taylor (edd.) *Language and Nature in the Classical Roman World* (Cambridge, 2019), 153-70.
- 'Exemplarity and Its Discontents: Hellenistic Jewish Wisdom Texts and Greco-Roman Didactic Poetry', co-authored with Hindy Najman, *Journal for the Study of Judaism* 50 (2019), 460-96.
- 'Zenons Hand', in: M. Grandl, M. Möller (edd.) *Wissen en miniature: Theorie und Epistemologie der Anekdote*, Wiesbaden 2021, 41-50.
- 'Cicero's Academic Scepticism', in: T. Bénatouïl, J. Atkins (edd.) *The Cambridge Companion to Cicero's Philosophy*, Cambridge 2022, 103-119.