Publications

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# Books and Collections of Essays

1. *Losing the Temple and Recovering the Future: An Analysis of 4 Ezra*, New York: Cambridge University Press, 2014.
2. *Past Renewals: Interpretive Authority, Renewed Revelation and the Quest for Perfection.* Supplements to the Journal for the Study of Judaism 53. Leiden: Brill, 2010.
3. *Seconding Sinai: The Development of Mosaic Discourse in Second Temple Judaism.* Supplements to the Journal for the Study of Judaism 77. Leiden: Brill, 2003. *Reissued in paperback* by the Society of Biblical Literature in April, 2009.

**Edited and Co-Edited Volumes and Journals**

1. *Sibyls, Scriptures, and Scrolls: John J. Collins at Seventy. Edited with Joel Baden and Eibert Tigchelaar.* Supplements to the Journal for the Study of Judaism. Leiden: Brill, 2016.
2. *Jeremiah’s Scriptures:* Production, Reception, Interaction, and Transformation. Edited with Konrad Schmid. Supplements to the Journal for the Study of Judaism. Leiden: Brill, 2016.
3. *What is a Sage? / A Sealed Corpus: Rethinking the Boundaries and the Transformations of Sapiential Traditions in Ancient Judaism*. Edited with Jean-Sebastien Rey and Eibert Tigchelaar. Supplements to the Journal for the Study of Judaism. Leiden: Brill, 2016.
4. *Between Philology and Theology: Contributions to the Study of Ancient Jewish Interpretation*. Essays by

Florentino García Martínez; edited with E. Tigchelaar. Supplements to the Journal for the Study of Judaism 162. Leiden: Brill, 2012.

1. Special Issue of *Journal for the Study of Judaism* in honor of Florentino García Martínez. *Journal for the Study of Judaism* 43. Edited with E. Tigchelaar. Leiden: Brill, 2012.
2. *The Transmission of Traditions and the Production of Texts*. Edited with S. Metso and E. Schuller. Studies on the Texts of the Desert of Judah 92. Leiden: Brill, 2010.
3. *Rethinking Genre: Essays in Honour of John J. Collins*. Edited with M. Popovic. Dead Sea Discoveries 17. Leiden: Brill, 2010.
4. *The Community of the Dead Sea Scrolls*. Edited with S. Metso. Dead Sea Discoveries 16. Leiden: Brill,

2009.

1. *The Significance of Sinai: Traditions about Divine Revelation in Judaism and Christianity*. Edited with G. Brooke and L. Stuckenbruck. Themes in Biblical Narrative 12. Leiden: Brill, 2008.
2. *Reading between the Lines: Scripture and Community in the Dead Sea Scrolls*. Edited with D. Machiela, A.

Schofield, and S. Thomas. Dead Sea Discoveries15. Leiden: Brill, 2008.

1. *Essays in Honor of John Strugnell.* Dead Sea Discoveries 13. Leiden: Brill, 2006.
2. *The Idea of Biblical Interpretation: Essays in Honor of James L. Kugel*. Edited with J. H. Newman.

Supplements to the Journal for the Study of Judaism 83. Leiden: Brill, 2004.

1. *Authorizing Texts, Interpretations and Laws at Qumran*. Edited with J. C. VanderKam. Dead Sea

Discoveries 10. Leiden: Brill, 2003.

1. *Laws Stamped with the Seals of Nature*. Edited with D. T. Runia and G. E. Sterling. Studia Philonica Annual 15. Providence: Brown University Press, 2003.

## Refereed Essays

1. “Ethical Reading: The Transformation of the Text and the Self.” *Journal of Theological Studies* 18 pt. 2 (2017):507-529.
2. “A Preparatory Study of Nomenclature and Text Designation in the Dead Sea Scrolls.” Co-authored with E. Tigchelaar. *Revue de Qumrân* 103 (2014): 305-325.
3. “Traditionary Processes and Textual Unity in 4Ezra.” Pages 99 – 117 in *4Ezra and 2Baruch, Proceedings from the Sixth Enoch Seminar.* Edited by Gabriele Boccaccini and Matthias Henze. Leiden: Brill, 2013.
4. “The Vitality of Scripture Within and Beyond the Canon.” *Journal for the Study of Judaism* 43 (2012): 497–518.
5. “Philosophical Contemplation and Revelatory Inspiration in Ancient Judean Traditions.” *Studia Philonica Annual* 19 (2007): 101–11.
6. “Reflections on John Barton’s *Oracles of God*.” *Journal of Hebrew Scriptures* 7 (2007): 22–28.
7. “Towards a Study of the Uses of the Concept of Wilderness in Ancient Judaism.” *Dead Sea Discoveries* 13 (2006): 99–113.
8. “A Written Copy of the Law of Nature: An Unthinkable Paradox?” *Studia Philonica Annual* 15 (2003): 51–56.
9. “Angels at Sinai: Exegesis, Theology and Interpretive Authority.” *Dead Sea Discoveries* 7 (2000): 313–33.
10. “Torah of Moses: Pseudonymous Attribution in Second Temple Writings.” Pages 202–16 in *The Interpretation of Scripture in Early Judaism and Christianity*. Edited by C. A. Evans. Studies of Early Judaism and Christianity7. Sheffield: Sheffield Academic Press, 2000.
11. “Interpretation as Primordial Writing: Jubilees and its Authority Conferring Strategies.” *Journal for the Study of Judaism* 30 (1999): 379–410.
12. “The Law of Nature and the Authority of Mosaic Law.” *Studia Philonica Annual* 11 (1999): 55–73.

## Invited Essays

1. “Pseudepigrapha as an Interpretive Construct.” Co-authored with Irene Peirano. In *A Brief History of the Study of the Pseudepigrapha: Celebrating 50 Years of the Pseudepigrapha Section at the SBL.* Edited by Matthias Henze and Liv Ingeborg Lied. SBL 2018. (in production)
2. “Revelation at Qumran.” Co-authored with Nicole Hilton, in *Companion to the Dead Sea Scrolls*. Edited by George J. Brooke and Charlotte Hempel. London: T&T Clark, 2018. (in production)

# “4Ezra and 2Baruch.” Entry in *Encyclopedia of Second Temple Judaism.* Edited by Daniel Gurtner and Loren T. Stuckenbruck. London: T&T Clark, 2017. (in production)

# “Jewish Wisdom in the Hellenistic Period: Towards the Study of a Semantic Constellation.” In *Is There a Text in this Cave? Studies in the Textuality of the Dead Sea Scrolls in Honour of George J. Brooke.* Pages 459-472. Edited by Charlotte Hempel and Ariel Feldman. Studies on the Texts of the Desert of Judah, Leiden: Brill, 2017.

1. “Perfecting Translation: The Greek Scriptures in Philo of Alexandria.” Co-authored with Benjamin Wright III. Pages 920-938. In *Sibyls, Scriptures, and Scrolls: John J. Collins at Seventy. Edited with Joel Baden and Eibert Tigchelaar.* Pages Supplements to the Journal for the Study of Judaism. Leiden: Brill, 2017.
2. “Philo’s Greek Scriptures and Cultural Symbiosis.” In *Jewish Cultural Encounters in the Ancient Mediterranean and Near Eastern World.* Edited by Mladen Popovic, Myles Schoonover, Marijn Vandenberghe. Journal for the Study of Judaism Supplements Series. Leiden: Brill, 2017.

# “Dethroning David and Enthroning Messiah: Jewish and Christian Perspectives.” Co-authored with George J. Brooke. Pages 111-128. In *On Prophets, Warriors, and Kings: Former Prophets through the Eyes of Their Interpreters.* Edited by George J. Brooke and Ariel Feldman. In Beihefte zur Zeitschrift für alttestamentliche Wissenschaft 470. Tübingen: Mohr Siebeck, 2016.

1. “4Ezra” entry for the Routledge Dictionary of Ancient Mediterranean Religions. London: Routledge, 2015.
2. “The Exemplary Protagonist: The Case of 4Ezra.”Pages 261-287 in *Old Testament Pseudepigrapha and the Scriptures*. Edited by Eibert Tigchelaar. Bibliotheca Ephemeridum Theologicarum Lovaniensium; Leuven: Peeters, 2014.
3. “The Inheritance of Prophecy in Apocalypse.” In *The Oxford Handbook of Apocalyptic Literature*. Edited by John J. Collins. Oxford: Oxford University Press, 2013, in press.
4. “‘Sin’ and ‘Torah’ in 4Ezra.” Pages 201-217 in *Anthropology and Ethics in Early Judaism and the New Testament – Reciprocal Perceptions*. Edited by Matthias Konradt and Esther Schläpfer. Wissenschaftliche Untersuchungen zum Neuen Testament; Mohr Siebeck: Tübingen, 2013.
5. “How to Make Sense of Pseudonymous Attribution: The Cases of 4Ezra and 2Baruch.” Co-Authored with E. Mroczek and I. Manoff. Pages 308-336 in *Companion to Biblical* *Interpretation in Early Judaism*. Edited by Matthias Henze. Grand Rapids: Eerdmans, 2012.
6. “Configuring the Text in Biblical Studies.” Pages 3-22 in *A Teacher for All Generations: Essays in Honor of James C. VanderKam, Volume One*. Edited by E. F. Mason, S. I. Thomas, A. Schofield, and E. Ulrich. Supplements to the Journal for the Study of Judaism 153. Leiden: Brill, 2012.
7. “The Idea of Biblical Genre.” Pages 308-21 in *Prayer and Poetry in the Dead Sea Scrolls and Related Literature: Essays in Honor of Eileen Schuller on the Occasion of Her 65th Birthday*. Edited by J. Penner, K. M. Penner, and C. Wassen. Studies on the Texts of the Desert of Judah 98, Leiden: Brill, 2011.
8. “Between Heaven and Earth: Liminal Visions in 4Ezra.” Pages 151–68 in *Other Worlds and their Relation to this World: Early Jewish and Christian Traditions.* Edited by T. Nicklas, J. Verheyden, and E. Eynikel. Supplements to the Journal for the Study of Judaism 143. Leiden: Brill, 2010.
9. “Rewriting as Whitewashing: The Case of Rewritten Bible.” Pages 140–53 in *Vixens Disturbing Vineyards: Embarrassment and Embracement of Scriptures: Festschrift in Honor of Harry Fox*. Edited by T. Yoreh. Boston: Academic Studies Press, 2010.
10. “Decalogue” Pages 526–28, in *Dictionary of Early Judaism.* Edited by D. Harlow and J. Collins. Grand Rapids: Eerdmans, 2010.
11. “Torah and Tradition.” Pages 1316–17 in *Dictionary of Early Judaism.* Edited by D. Harlow and J. Collins. Grand Rapids: Eerdmans, 2010.
12. “Text and Figure in Ancient Jewish Paideia.” Pages 253–66 in *The Authoritativeness of Scriptures in Ancient Judaism: The Contribution of the Dead Sea Scrolls and Related Literature*. Edited by M. Popovic. Supplementsto the Journal for the Study of Judaism 141. Leiden: Brill, 2010.
13. “Reconsidering Jubilees: Prophecy and Exemplarity.” Pages 229–43 in *Enoch and the Mosaic Torah: The Evidence of Jubilees*. Edited by G. Boccaccini and G. Ibba. Grand Rapids: Eerdmans, 2009.
14. “How Should We Contextualize Pseudepigrapha? Imitation and Emulation in 4 Ezra.” Pages 529–36 in *Flores Florentino: Dead Sea Scrolls and Other Early Jewish Studies in Honour of Florentino García Martínez.* Edited by A. Hilhorst, É. Puech, and E. Tigchelaar. Supplements to the Journal for the Study of Judaism 122. Leiden: Brill, 2007.
15. “La Recherche de la Perfection dans le Judaïsme Ancien.” Pages 99–116 in *Les Élites dans le Monde Biblique.* Bibliothéque des Études Juives 32. Edited by J. Riaud. Paris: Honoré Champion, 2006.
16. “Cain and Abel as Character Traits: A Study in the Allegorical Typology of Philo of Alexandria.” Pages 107–119 in *Themes in Biblical Narrative: Jewish and Christian Traditions.* Edited by G. Luttikhuizen. Leiden: Brill, 2003.
17. “The Symbolic Significance of Writing in Prophetic Traditions.” Pages 139–73 in *The Idea of Biblical Interpretation: Essays in Honor of James L. Kugel*. Edited by H. Najman and J. H.Newman. Leiden: Brill, 2004.
18. “Non-Rabbinic Biblical Interpretation.” Pages 1835–1844 in *The Jewish Study Bible*. Oxford: Oxford University Press, 2003.
19. Introduction and annotations to Ezra-Nehemiah. Pages 1666–1711 in *The Jewish Study Bible.* Oxford: Oxford University Press, 2003.
20. “The Writings and Reception of Philo of Alexandria.” Pages 99–106 in *Christianity in Jewish Terms.* Edited by T. Frymer-Kensky, et al. Boulder: Westview Press, 2000.

## Electronic publications and Broadcasts

1. Hindy Najman, Tel Aviv University Webcast on Philosemitism and Antisemitism in Biblical Criticism (<https://www.youtube.com/watch?v=ckELh8mzT9g>)
2. Tel Aviv Review podcast (<https://video.tau.ac.il/events/index.php?option=com_k2&view=itemlist&task=category&id=1395:philosemitism-and-antisemitism-in-biblical-criticism&Itemid=555>)
3. “The Ancient Practice of Attributing Texts and Ideas to Moses.” Internet publication,<http://thetorah.com/the-ancient-practice-of-attributing-texts-and-ideas-to-moses/> Published in June, 2016 in TheTorah.com.
4. “The Vitality of Biblical Texts.” Internet publication, http://thetorah.com/the-vitality-of-biblical-texts/Published in July, 2016 in TheTorah.com.
5. “‘Radical Hope,’ Lament, and Textualization: Judaism after 70 CE.” Internet publication, <http://www.bibleinterp.com/articles/2014/09/naj388005.shtml>. Published in September, 2014 in <http://religion-today.blogspot.com/>
6. “Apocalyptic in Jewish Tradition.” Pages 13-15 in *The Apocalypse Issue: AJS Perspectives*. Edited by Matti Bunzel and Rachel Havrelock. <http://www.ajsnet.org/perspectives.htm>, Fall Issue, 2012.

## Book Reviews

1. *The Temple in Text and Tradition: A Festschrift in Honour of Robert Hayward.* In *Journal for Semitic Studies*, Spring 2018.
2. *The Lost Bible*. Three volumes. Edited by, Louis Feldman, James Kugel, and Lawrence Schiffman. In *Jewish Review of Books* volume 8, number 2, 2017.
3. “Bible As Scripture, Bible As Artifact,” review of Benjamin D. Sommer, *Revelation and Authority: Sinai in Jewish Scripture and Tradition*. N.p. online: <http://marginalia.lareviewofbooks.org/bible-scripture-bible-artifact/>. March 17, 2017.
4. *The Qumran Rule Texts in Context: Collected Studies*, by Charlotte Hempel. In *Journal for Jewish Studies*, JJS 68.1 (2017), 184-186.
5. *Old Testament Pseudepigrapha: More Noncanonical Scriptures.* Volume One. Edited by, Richard Bauckham, James R. Davila, and Alexander Panayotov. In *Dead Sea Discoveries* 22 (2015):211-214.
6. *Anti-Judaism: The Western Tradition*, by David Nirenberg. In *Jewish History*. Jewish History (2014) 28: 187–213.
7. *Cambridge Companion to Philo*, edited by Adam Kamesar. In *Theological Studie*s 72 (2010): 224.
8. *The Ascension of Authorship: Attribution and Canon Formation in Jewish, Hellenistic, and Christian Traditions,* by J. Wyrick. In *Association for Jewish Studies Review* (2006): 448–51.
9. *Expanding the Palace of Torah: Orthodoxy and Feminism*, by T. Ross. In *Sh’ma: A Journal of Jewish Responsibility* 36.626 (2005): 7–8.
10. *The Sacrifice of Isaac: The Aqedah (Genesis 22) and its Interpretations* edited by E. Noort and Eibert Tigchelaar. In *Dead Sea Discoveries* (2004): 380-81.
11. *Justification and Variegated Nomism: The Complexities of Second Temple Judaism*, volume I, edited by D. A. Carson, P. T. O’Brien, and M. A. Seifrid. In *Journal for the Study of Judaism* 34 (2003): 309–12.
12. *Beyond the Essene Hypothesis: The Parting of the Ways between Qumran and Enochic Judaism*, by G. Boccacini. In *Association for Jewish Studies Review* 26 (2002): 352–54.
13. *The Language and the Law of God: Interpretation and Politics in Philo of Alexandria*, by F. Calabi. In *Journal of Religion* 80 (2000): 137–38.
14. *The Exegetical Imagination: On Jewish Thought and Theology*, by Michael Fishbane. In *Journal of Religion* 80 (2000): 542–43.
15. *1 Enoch and Sirach: A Comparative Literary and Conceptual Analysis of the Themes of Revelation, Creation and Judgment,* by R. A. Argall. In *Hebrew Studies* 40 (1999): 347–49.