**Selected Publications:**

‘Poliad cults and polis identity in Archaic and Classical Thessaly’, in *‘Sanctuaries and Cults in Ancient Thessaly’, Proceedings of the Conference organised at the British School at Athens, 30 November-1 December 2012,* M. Stamatopoulou & C. Morgan (eds.),(forthcoming)*.*

‘Cults and rites of passage in Ancient Thessaly’, in *Βορειοελλαδικά: Histoires du monde des ethné. Actes du colloque international en l’honneur de M. B. Hatzopoulos*, M. Kalaitzi, P. Paschidis (eds.), (forthcoming).

(with M. Kalaitzi and E. Skafida), ‘Ενεπίγραφες επιτύμβιες στήλες από το Κάστρο-Παλαιά του Βόλου’, *Tekmeria* 13(2015-2016) (forthcoming).

(with M. Stamatopoulou), ‘From Alkestis to Archidike: Thessalian Attitudes to Death and the Afterlife’, in *Round Trip to Hades: Visits to the underworld in the Eastern Mediterranean tradition, Gunnel Ekroth & Ingela Nilsson (eds.),* (Brill, in press), 121-150.

‘Imperial cult, Greek gods and local society in Demetrias (Thessaly)’, in *Vir doctus Anatolicus: Studies in Memory of Sencer Şahin*, B. Takmer, E. Akdoğu Arca, and N. Gökalp (eds.), (Istanbul 2016), 552–566.

‘Sacred Space and the Politics of Multiculturalism in Demetrias (Thessaly)’, in *Hellenistic Sanctuaries. Between Greece and Rome*, M. Melfi and O. Bobou (eds.), (Oxford University Press 2016), 128-151.

’Isiac Cults, Civic Priesthood and Social Elite in Hellenistic Demetrias (Thessaly): Notes on IG IX 2, 1107 (RICIS 112/0703) and beyond’, *Tekmeria* 12(2013-2014), 203-233.

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‘La construction d’un “calendrier” en Grèce antique : temps du récit et temps du rituel’, *Kernos* 15 (2002), 31-40.