

Dr. Nino Luraghi
Princeton University
Department of Classics
141 East Pyne
Princeton, NJ, 08540
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CURRICULUM VITAE

Education

M. litt. (Laurea in lettere e filosofia) University of Venice, November 2nd, 1987

PhD (Dottorato di ricerca) University of Rome, June 24th, 1992

Current position

David Magie Class of 1897 Professor of Classics (since September 2009)

Director, interdepartmental Program in the Ancient World (2009/10; 2011/12-2012/13; 2014/15-)

Previous positions

Professor of Classics, Department of Classics, Princeton University, September 2008-August 2009

Professor of the Classics, Department of the Classics, Harvard University, January 2005-June 2008

Associate Professor of Ancient History, Department of Classics, University of Toronto, July 2003-December 2004

Assistant Professor of the Classics, Department of the Classics, Harvard University, July 1999-June 2003

Assistant professor (Ricercatore) in the Department of History of the University of Parma, Italy, September 1997-July 1999

Research fellow (wissenschaftlicher Angestellter) in the Seminar für Alte Geschichte of the University of Freiburg, Germany, July 1997-July 1999 (participating in the Research Group on Identity and Otherness funded by the German Research Council)

Fellowships and visiting appointments

- Spring 2017: Shaoul Fellow in The Mortimer and Raymond Sackler Institute of Advanced Studies, Tel Aviv University

- June 2015-July 2015: Visiting Professor of Ancient History, University of Konstanz, Germany

- September 2013-July 2014: Fellow of the Kulturwissenschaftliches Kolleg, University of Konstanz, Germany
- July 2012: Visiting Professor of Ancient History, University of Konstanz, Germany
- April-July 2011: Fellow of the Kulturwissenschaftliches Kolleg, University of Konstanz, Germany
- February and March 2011: Visiting Professor of Ancient history, Scuola Normale Superiore, Pisa, Italy
- July 2010: Visiting Professor of Ancient History, University of Konstanz, Germany
- July 2009: Visiting Professor of Ancient History, University of Konstanz, Germany
- July 2008: Visiting Professor of Ancient History, University of Konstanz, Germany
- Fall 2007: Visiting Professor of Classics, Princeton University
- July 2007: Visiting Scholar, Department of History, University of Konstanz, Germany
- November 2006: Visiting Scholar, Department of Classics, University of California at Berkeley
- Spring term 2003: member of the *School of Historical Studies* of the *Institute for Advanced Study* (Princeton)
- November 2002: Visiting Scholar, Sonderforschungsbereich 493 „Funktionen von Religion in antiken Gesellschaften“, University of Münster, Germany
- August 1995-May 1997: fellow of the Alexander von Humboldt Foundation in the Seminar für Alte Geschichte of the University of Freiburg, Germany
- March and November 1996: Europa-Stipendium of the Alexander von Humboldt Foundation at Balliol College, Oxford
- January 1993-December 1994: Post-doctoral fellow of the University of Turin, Italy
- January-December 1992: Fellow of the Luigi Firpo Foundation, Turin, Italy
- Academic years 1988/89-1990/91: Doctoral fellowship of the University of Rome ‘La Sapienza’

Courses taught

For undergraduates:

- Introduction to Greek Society and Culture (Toronto, Fall 2003, 115 students; Harvard, Fall 2005, Spring 2007)
- Introduction to Greek history (Toronto, Fall 2004, 183 students)
- The world of the polis in the fourth century BCE (Toronto, Fall 2004, third-year seminar)
- The Greek world from Homer to Alexander (Harvard, Fall 2001)
- Archaic and Classical Greek History (Princeton, Spring 2009)
- The Greek polis in theory and practice: politics and political thought (Princeton, Fall 2014, Fall 2015)
- Herodotus (Harvard, Fall 1999; Toronto, Fall 2003; Princeton, Spring 2013)

- Greek orators – Lysias and Demosthenes (Harvard, Spring 2006, Princeton, Fall 2012)
- Archaic Greek Lyric Poetry (Harvard, Fall 2000, Princeton, Fall 2007)
- Greek literature from Sophocles to the Hellenistic period (Harvard, Spring 2001)
- Introductory Greek prose composition (Harvard, Fall 1999)
- The Roman Republic (Harvard, Spring 2001)

For undergraduates and graduates:

- Hellenistic Greece from Alexander to Augustus (Harvard, Spring 2006)
- Archaic Greek Tyranny (Freiburg, Fall 1998; Harvard, Spring 2000; Toronto, Spring 2004, third-year seminar; Princeton, Fall 2008, and Fall 2011; Konstanz, June-July 2015)
- The Greeks in Sicily and Magna Graecia (Freiburg, Spring 1996; Harvard, Fall 1999; Princeton, Fall 2011)
- Thucydides (Harvard, Fall 2001, Spring 2005, and Spring 2007; Princeton, Spring 2010, Fall 2011, and Spring 2015)
- Livy (Freiburg, Spring 1999; Harvard, Spring 2000 and Spring 2002; Princeton, Spring 2012)
- Ethnicity and history (Princeton, Spring 2016)

Graduate seminars and other graduate courses:

- Sparta (Harvard, Fall 2000; Toronto, Spring 2004; Princeton, Fall 2008)
- Herodotus (Harvard, Fall 2005 and Princeton, Fall 2007)
- Polybius (Konstanz, July 2012; Princeton, Spring 2013)
- Greek epigraphy (Princeton, Spring 2009)
- Greek history proseminar: methods and problems (Princeton, Spring 2010, Spring 2012, Spring 2016)
- Flavius Josephus (Freiburg, Spring 1998) reading course for graduates
- Dionysius of Halicarnassus (team-taught, Freiburg, Fall 1998) reading course for graduates
- Historians of the age of Justinian (team-taught, Freiburg, Fall 1996) reading course for graduates

Supervisions of PhD Dissertations (* = main advisor)

J. M. González, *The Epic Rhapsode and His Craft: Homeric Performance in a Diachronic Perspective* (Harvard, 2005)

* P. J. Kosmin, *Seleucid Space: The Ideology and Practice of Territory in the Seleucid Kingdom* (Harvard, 2010)

* D. A. Walthall, *A Measured Harvest. Grain, Tithes, and Territories in Hellenistic and Roman Sicily (276-31 BC)* (Princeton, 2010)

M. A. Monaco, *The Hellenistic Past in Plutarch's Lives* (Princeton, 2010)

* D. Tober, *The Autobiographical Community: Local Historiography in Classical and Hellenistic Greece* (Princeton, 2011)

J. A. N. Z. Tully, *Networks, Hegemony, and Multipolarity in the Hellenistic Cyclades* (Princeton, 2011)

V. Clark, *Landscapes of Conquest: Space, Place, and Environment in Livy's Ab urbe condita* (Princeton, 2014)

S. Oswald, *Trends in Early Epigram* (Princeton, 2014)

K. S. Kingsley, *The New Science: Herodotus' Historical Inquiry and Presocratic Philosophy* (Princeton, 2016)

* M. Skotheim, *Greek Theater under the Roman Empire* (Princeton, 2016)

Administrative service

Director, Interdepartmental Program in the Ancient World (2009/10; 2011/12-2012/13; 2014/15-2017/18), see <https://ancientworld.princeton.edu/>

Organization of conferences and seminars

Co-organizer (with H. Börm, Konstanz) of the Colloquium *Rethinking the Polis in the Hellenistic World*, Kulturwissenschaftliches Kolleg of Konstanz University, June 2nd-3rd, 2014

Co-organizer (with R. Vattuone, Bologna) of the Colloquium *Greek historiography in the fourth century BCE: problems and perspectives*, first meeting, Harvard 1-3 February 2007, second meeting, Bologna 13-15 December 2007

Co-organizer (with C. Krebs, then Harvard) of the GSAS Workshop *The Edifice of History: Layers of Meaning in Classical Historiography*, Harvard 2005/06

Co-organizer (with P. Funke, Münster) of the Colloquium *The politics of ethnicity and the crisis of the Peloponnesian League*, Münster, 14-15 November 2003

Co-organizer (with K. Coleman, Harvard) of the Ford Foundation Seminar *Memories and Landscapes*, Harvard, 2001/02

Organizer of the workshop *Authority in a cross-cultural perspective*, Harvard, Spring 2001

Co-organizer (with U. Eigler, Trier, U. Gotter, Konstanz, and U. Walter, Bochum) of the Colloquium *Mächtige Erinnerung. Die republikanische Annalistik als verschriftlichte soziale Ordnung*, Trier, 6-8 July, 2001

Co-organizer (with S. Alcock, then Michigan) of the Colloquium *Helots and their masters in Laconia and Messenia: the history and sociology of a system of exploitation*, Harvard, 17 March, 2001

Co-organizer (with I. Toral-Niehoff and U. Gotter, both Freiburg) of the *Arbeitsladen Genealogie*, a workshop on genealogy and kinship in a cross-cultural perspective, Freiburg, 1999-2000

Organizer of the Colloquium *The Dawn of Historiography. Oral traditions, uses of the past and the writing of history in Ancient Greece*, Turin, 5-7 September, 1997

Editorial work

Editor for Greek history of the sixth edition of the *Oxford Classical Dictionary*

Co-editor of the series SAM – Studies in Ancient Monarchies, Steiner Verlag (with U. Gotter, Konstanz, and K. Trampedach, Heidelberg)

Co-editor of the series The Greeks Overseas, Oxford University Press (with C. Antonaccio, Duke University)

Member of the editorial board of the *Harvard Studies in Classical Philology* (2000-2002); chair of the editorial committee from September, 2005, to December, 2007

Assistant editor of the international journal *Storia della storiografia* (since 1995)

Member of the editorial board of *Quaderni Urbinati di Cultura Classics* (since 2014)

Member of the editorial board of *Rivista storica italiana* (since 2015)

Publications

Authored Books:

-*The Ancient Messenians: Constructions of Ethnicity and Memory*, Cambridge, Cambridge University Press, 2008 (paperback edition 2011)

-*Tirannidi arcaiche in Sicilia e Magna Grecia da Panezio di Leontini alla caduta dei Dinomenidi*, Firenze, Olschki, 1994 (English translation under contract with Oxford University Press)

Edited Books:

- *The Splendors and Miseries of Ruling Alone: Encounters with Monarchy from Archaic Greece to the Hellenistic Mediterranean*, Stuttgart, Steiner Verlag, 2013 (SAM vol. 1)

-*Intentional History: Spinning Time*, Stuttgart, Steiner Verlag, 2010 (co-editor with L. Foxhall and H.-J. Gehrke)

-*The Politics of Ethnicity and the Crisis of the Peloponnesian League*, Cambridge, Ma., Harvard University Press, 2009 (co-editor with Peter Funke)

-*Helots and their Masters in Laconia and Messenia*, Cambridge, Ma., Harvard University Press, 2003 (co-editor with S. Alcock)

-*Formen römischer Geschichtsschreibung von den Anfängen bis Livius*, Darmstadt, Wissenschaftliche Buchgesellschaft, 2003 (co-editor with U. Eigler, U. Gotter and U. Walter)

-*The Historian's Craft in the Age of Herodotus*, Oxford, Oxford University Press, 2001 (paperback edition 2007)

Articles (* = in refereed journals):

-‘The discourse of tyranny and the Greek roots of the bad king’, forthcoming in N. Panou and H. Schadee (eds.), *Evil lords* (Oxford 2018)

- ‘Stairway to heaven: the politics of memory in early Hellenistic Athens’, forthcoming in M. Canevaro and B. Gray (eds.), *The Hellenistic and early Imperial Greek reception of Classical Athenian democracy and political thought* (Oxford 2018)
- *-‘Timaeus’ Athens Revisited: Culture and Politics in Early Hellenistic Athens’, forthcoming in *Annali della Scuola Normale Superiore di Pisa*, 9 (2017), 179-208
- ‘Xenophon’s place in fourth-century Greek historiography), in *The Cambridge Companion to Xenophon*, hg. von M. Flower (Cambridge 2016), 84-100
- ‘Traces of federalism in Messenia’, in *Federalism in Greek Antiquity*, hg. von H. Beck und P. Funke (Cambridge 2015), 285-296
- ‘The anatomy of the monster: the discourse of tyranny in ancient Greece’, in H. Börm (ed.), *Antimonarchic discourse in Antiquity* (Stuttgart 2015), 67-84
- *-‘Stratokles of Diomeia and party politics in early Hellenistic Athens’, in *Classica et Mediaevalia* 65 (2014), 191-226
- *-‘Oracoli esametrici nelle *Storie* di Erodoto: appunti per un bilancio provvisorio’, *SemRom* n.s. 3 (2014), 233-255
- ‘The cunning tyrant: the cultural logic of a narrative pattern’, in A. Moreno and R. Thomas (eds.), *Patterns of the Past: Studies in Honour of Oswyn Murray* (Oxford 2014), 67-92
- ‘Ephorus in context: the return of the Heraclidae and fourth century Peloponnesian politics,’ in G. Parmeggiani (ed.), *Between Thucydides and Polybius* (Cambridge, MA 2014), 133-151
- ‘The study of Greek ethnic identities’, in J. McInerney (ed.), *A Companion to Ethnicity in the Ancient Mediterranean* (Malden 2014), 213-227
- ‘The eyewitness and the writing of history – ancient and modern,’ in A. Rösinger and G. Signori, *Die Figur des Augenzeugen: Wahrheit und Geschichte im interdisziplinären und epochenübergreifenden Vergleich* (Konstanz 2014), 147-161
- ‘Anonymus de rebus Siculis,’ *Brill New Jacoby* 577, edited, translated and commented, on-line publication, 15207 words
- ‘Polykritos of Mende,’ *Brill New Jacoby* 559, edited, translated and commented, on-line publication, 2865 words
- ‘The stories before the Histories: Folktale and traditional narrative in Herodotus,’ in R. V. Munson (ed.), *Oxford Readings in Herodotus*, vol. I (Oxford 2013), 87-113
- ‘One-man rule: the Greeks and monarchy’, in H. Beck (ed.), *A Companion to Ancient Greek Government* (Malden 2013), 131-145
- ‘Ruling alone: monarchy in Greek politics and thought’, in N. Luraghi (ed.), *The Splendors and Miseries of Ruling Alone: Encounters with Monarchy from Archaic Greece to the Hellenistic Mediterranean* (Stuttgart 2013), 11-24
- ‘To die like a tyrant’, in N. Luraghi (ed.), *The Splendors and Miseries of Ruling Alone: Encounters with Monarchy from Archaic Greece to the Hellenistic Mediterranean* (Stuttgart 2013), 49-71
- ‘Lo storico e la sua guerra: Tucidide e la grande strategia della Guerra del Peloponneso’, in *American Legacy. Quaderno della Società Italiana di Storia Militare*, 2013, 75-92

- ‘Antiochus of Syracuse’, edition, translation and commentary for the *Brill New Jacoby*, on-line publication, 18000 words
- *-‘The controversy between Megalopolis and Messene in a new inscription from Messene’, *Chiron* 42 (2012), 509-550 (co-authored with Anna Magnetto, Scuola Normale Superiore, Pisa)
- ‘Aristomenes and Milos Obilic: of memory, defeat, and nation building’, in M. Offenmüller (ed.), *Identitätsstiftung und Identitätsbildung in griechischen Gesellschaften* (Graz 2012), 87-106
- ‘Commedia e politica tra Demostene e Cremonide’, in F. Perusino (ed.), *La Commedia Greca e la Storia* (Urbino 2012), 337-361
- ‘Hieron agonistes or the masks of the tyrant’, in G. Urso (ed.), *Dicere laudes: elogio, comunicazione e creazione del consenso* (Pisa 2011), 27-47
- ‘Thucydides and Spartan power in the *archaeology* and beyond’, in G. Rechenauer and V. Pothou (eds.), *Thucydides, a violent teacher? History and its Representations* (Göttingen 2011), 185-198
- *-‘The local scripts from nature to culture’, *Classical Antiquity* 29 (2010), 68-100
- ‘The demos as narrator: public honors and the construction of future and past’, in L. Foxhall, H.-J. Gehrke, and N. Luraghi (eds.), *Intentional History: Spinning Time* (Stuttgart 2010), 247-263
- ‘The Helots: comparative approaches, ancient and modern’, in S. Hodkinson (ed.), *Sparta: Comparative Approaches* (London 2009), 261-304
- *-‘The importance of being λόγιος’, *Classical World* 102 (2009), 441-458
- ‘Messenian ethnicity and the free Messenians’, in P. Funke and N. Luraghi (eds.), *The Politics of Ethnicity and the Crisis of the Peloponnesian League* (Cambridge 2009) 110-134
- ‘Meeting Messenians in Pausanias’ Greece’, in C. Grandjean (ed.), *Le Péloponnèse d'Épaminondas à Hadrien: unité et diversité* (Bordeaux 2007) 203-227
- *-‘Traders, pirates, warriors: The proto-history of Greek mercenary soldiers in the Eastern Mediterranean’, *Phoenix* 60 (2006), 21-47
- ‘Meta-historiê: Genre and method in Herodotus’ *Histories*’, in C. Dewald and J. Marincola (eds.), *The Cambridge Companion to Herodotus*, (Oxford 2006) 76-91
- ‘Messenische Kulte und messenische Identität in hellenistischer Zeit’, in K. Freitag, P. Funke, and M. Haake (eds.), *Religion – Politik – Ethnos. Überregionale Heiligtümer in Spannungsfeld von Kultur und Politik* (Stuttgart 2006), 169-196
- *-‘Pausania e i Messenii: interpretazioni minime’, *Rivista di filologia e d'istruzione classica* 33 (2005), 177-201
- ‘Le storie prima delle *Storie*: prospettive di ricerca’, in M. Giangliulio (ed.), *Erodoto e il ‘modello erodoteo’. Formazione e trasmissione delle tradizioni storiche in Grecia* (Trento 2005), 61-90
- ‘The imaginary conquest of the Helots’, in N. Luraghi and S. Alcock (eds.), *Helots and their Masters in Laconia and Messenia* (Cambridge 2003), 109-141
- ‘Antioco di Siracusa’, in R. Vattuone (ed.), *Storici greci d’Occidente* (Bologna 2003), 55-89

- ‘Dionysios von Halikarnaß zwischen Griechen und Römern’, in U. Eigler, U. Gotter, N. Luraghi and U. Walter (eds.), *Formen römischer Geschichtsschreibung von den Anfängen bis Livius* (Darmstadt 2003), 268-86
- *-‘Helots called Messenians? A note on Thuc. 1.101.2’, *Classical Quarterly* 52 (2002), 588-92
- ‘Helotic slavery reconsidered’, in A. Powell and S. Hodkinson (eds.), *Sparta: beyond the Mirage* (London 2002), 229-50
- *-‘Becoming Messenian’, *Journal of Hellenic Studies* 122 (2002), 45-69
- ‘Die Dreiteilung der Peloponnes. Wandlungen eines Gründungsmythos’, in H.J. Gehrke (ed.), *Geschichtsbilder und Gründungsmythen* (Würzburg 2001), 37-63
- ‘Local knowledge in Herodotus’ *Histories*’, in N. Luraghi (ed.), *The Historian’s Craft in the Age of Herodotus* (Oxford 2001), 138-60
- ‘Introduction’, in N. Luraghi (ed.), *The Historian’s Craft in the Age of Herodotus* (Oxford 2001) 1-15
- ‘Samo arcaica: storie di pirati e di tiranni’, in C. Bearzot, R. Vattuone, and D. Ambaglio (eds.), *Atti del congresso “Storiografia locale e storiografia universale. Forme di acquisizione del sapere storico nella cultura antica”*, Bologna 16-18 dicembre 1999 (Como 2001), 119-138
- ‘Der Erdbebenkrieg und die Entstehung der messenischen Identität’, in D. Papenfuß and V.-M. Strocka (eds.), *Gab es das griechische Wunder? Griechenland zwischen dem Ende des 6. und der Mitte des 5. Jahrhunderts v. Chr.* (Mainz 2001), 281-301
- *-‘Author and audience in Thucydides’ *archaeology*: Some reflections’, *Harvard Studies in Classical Philology* 100 (2000), 227-239
- ‘Sterben wie ein Tyrann’, in M. Treml and W. Pircher (eds.), *Tyrannis und Verführung* (Wien 2000), 91-114
- ‘Appunti sulla Ionia nella *Geografia* di Strabone’, in A.M. Biraschi and G. Salmeri (eds.), *Strabone e l’Asia Minore* (Napoli 2000), 359-71
- *-‘Il Gran Re e i tiranni. Per una valutazione storica della tirannide in Asia Minore durante il regno dei primi Achemenidi’, *Klio* 80 (1998), 22-46
- *-‘Crisi della democrazia o sollevazione anti-oligarchica? Siracusa e Rodi in Aristotele, *Politica* 5,1302B25-33’, *Hermes* 126 (1998), 117-23
- *-‘Il carnevale macabro, ovvero, morire da tiranno’, *Annali di archeologia e storia antica* 4 (1997), 53-68
- ‘Il mito di Oreste nel Regno dello Stretto’, in *Mito e storia in Magna Grecia. Atti del XXXVI Convegno internazionale di studi sulla Magna Grecia, Taranto 4-8 Ottobre 1996* (Napoli 1997), 320-33
- *-‘Un *mantis* eleo nella Siracusa di Ierone: Agesia di Siracusa, Iamide di Stinfalo’, *Klio* 79 (1997), 69-86
- *-‘La genealogia degli Emmenidi nella scoliastica pindarica. Note di lettura a *Schol. Pind. Pyth. 6.5a*’, *La parola del passato* 51 (1996), 213-20 (with W. Lapini)
- ‘Une tradition historique entre mythe et historiographie: Aristodème de Cumès dans les *Antiquités romaines* de Denys d’Halicarnasse’, in *Les moyens d’expression du pouvoir dans les sociétés anciennes* (Leuven 1996), 201-11

- ‘Partage du sol et occupation du territoire dans les colonies grecques d’Occident au VIIIe siècle’, in *Les moyens d’expression du pouvoir dans les sociétés anciennes* (Leuven 1996), 213-19
- ‘Time in the writing of history: perceptions and structures’, *Storia della storiografia* 28 (1995), 3-15 (with A. Möller)
- *-‘La tirannide siceliota nell’Archaiologia di Tucidide’, *Quaderni di storia* 42 (1995), 35-63
- *-‘Gelone, Enesidemo e la presa di Gela. Proposta di restituzione testuale in Aristot. *Rhet.* 1,12,1373a23’, *Musaeum Helveticum* 51 (1994), 67-72 (with M. Zorat)
- *-‘Pausania e la fondazione di Messene sullo Stretto’, *Rivista di filologia e d’istruzione classica* 122 (1994), 140-54
- ‘Enesidemo di Pateco. Per la storia della tirannide in Sicilia’, *Hesperia. Studi sulla grecità d’Occidente* 3 (Roma 1993), 53-65
- *-‘ΣΙΚΕΛΙΑ e ΜΕΓΑΛΗ ΕΛΛΑΣ da Strabone ad Eustazio’, *Rivista di filologia e d’istruzione classica* 119 (1991), 193-7
- ‘Fonti e tradizioni nell’Archaiologia siceliota. Per una rilettura di Thuc. 6,2-5’, *Hesperia. Studi sulla grecità d’Occidente* 2 (Roma 1991), 41-62
- *-‘In margine alla tradizione sulla metropoli dei Locresi Epizefiri’, *Historia* 40 (1991), 143-159
- ‘La fondazione di Siri ionica. Problemi di cronologia’, *Hesperia. Studi sulla grecità d’Occidente* 1 (Roma 1990), 9-18
- ‘L’Archaiologia italica di Antioco di Siracusa’, *Hesperia. Studi sulla grecità d’Occidente* 1 (Roma 1990), 61-87
- ‘Polieno come fonte per la storia di Dionisio il Vecchio’, *Prometheus* 14 (1988), 164-80

Select reviews and review-articles:

- ‘Two (more) books about Momigliano’, *Storia della storiografia* 52 (2007), 113-24
- Review of *Sparta: New Perspectives*, ed. by S. Hodkinson and A. Powell (London 1999), *Classical Review* 52 (2002), 93-5
- ‘Le “Sather Lectures” di Arnaldo Momigliano’, *Storia della storiografia* 27 (1995), 71-84 (with A. Marcone and G.A. Cecconi)
- Review of C. Dougherty, *The Poetics of Colonization* (Oxford 1993), *Storia della storiografia* 27 (1995), 147-52
- ‘Erodoto tra storia e fantasia: la parola alla difesa’, *Quaderni di storia* 40 (1994), 181-90
- Review of A. Momigliano, *Le radici classiche della storiografia moderna* (Firenze 1992), *Il pensiero politico* 25 (1992), 472-3
- Review of R. Vattuone, *Sapienza d’Occidente* (Bologna 1991), *Rivista di storia della storiografia moderna* 13 (1992), 135-7
- Review of R. Di Donato, *Per una antropologia storica del mondo antico* (Firenze 1990), *Rivista di storia della storiografia moderna* 13 (1992), 138-40
- Review of D. Fehling, *Herodotus and his ‘sources’* (Leeds 1989), *Rivista di storia della storiografia moderna* 12 (1991), 237-9

-Review of L. Pearson, *The Greek historians of the West* (Atlanta 1987), *Rivista di filologia e d'istruzione classica* 120 (1990), 336-43