

Late Antique and Byzantine Seminar

Michaelmas Term 2025

Time: Wednesdays, 5pm

Venue: Ioannou Centre for Classical and Byzantine Studies, 66 St Giles

Convenors: Phil Booth and Ida Toth

Join online via Microsoft Teams by clicking [here](#)

- (W1) 15 October Ine Jacobs (Oxford), *Worshipping the Mother Goddess: An Underground Cult Complex in Late Antique Aphrodisias*
- (W2) 22 October Johannes Pahlitzsch (Mainz), *Concepts of Space and Orthodoxy beyond Byzantium*
- (W3) 29 October Stratis Papaioannou (Athens), *The Synaxarion of Constantinople as Historiography*
- (W4) 5 November Erin Thomas Dailey (Leicester), *Why Did the Byzantine Empire Forbid Slave-Owners from Making Eunuchs of their Slaves? Castration, Masculinity, and Identity in Late Antiquity and the Early Middle Ages*
- (W5) 12 November Marlena Whiting (Groningen), *Hodology, Wayfinding, and Geographic Knowledge in Late Antique Pilgrimage Accounts*
- (W6) 19 November Peter Frankopan and Jonathan Shepard (Oxford), *Revisiting the Byzantine Commonwealth: A Discussion*
- (W7) 26 November Thomas Laver (Cambridge), *Estates, Economy, and 'Holy Men' in Late Antique Egyptian Monasteries*
- (W8) 3 December Olivier Delouis (Paris), *Byzantium in Correspondence: 171 Letters of Athanasios Papadopoulos-Kerameus to Non-Greek Byzantinists (1875–1911)*



Par. gr. 224, f. 6 (12th century)