

**Kathryn Stevens**  
**Publications (September 2020)**

---

**Monograph:**

*Between Greece and Babylonia: Hellenistic Intellectual History in Cross-Cultural Perspective* (Cambridge: Cambridge University Press, 2019).

**Edited volume:**

*Keeping Watch in Babylon: The Astronomical Diaries in Context*, edited with Johannes Haubold and John Steele (Leiden: Brill, 2019).

**Peer-reviewed articles and book chapters**

‘After him a king will arise: framing resistance in Hellenistic Babylonia’, in P. Kosmin and I. Moyer (eds) *Cultures of Resistance in the Hellenistic East* (Oxford: Oxford University Press, forthcoming).

‘Scholarly tablet collections in first-millennium Assyria and Babylonia, c.700–200 BCE’, in G. Barjamovic and K. Ryholt (eds.) *Libraries Before Alexandria: Ancient Near Eastern Traditions*, 319–66 (Oxford: Oxford University Press, 2020) **(co-authored with Eleanor Robson)**.

‘From Babylon to Bahtar: the geography of the Astronomical Diaries’, in J. Haubold, J. Steele and K. Stevens (eds), *Keeping Watch in Babylon: The Astronomical Diaries in Context*, 198–236 (Leiden: Brill, 2019).

‘Empire begins at home: local elites and imperial ideologies in Hellenistic Greece and Babylonia’, in M. Lavan, R. Payne and J. Weisweiler (eds.) *Cosmopolitanism and Empire*, 65–88 (Oxford: Oxford University Press, 2016).

‘From Herodotus to a “Hellenistic” world? The eastern geographies of Aristotle and Theophrastus’, in E. Barker, S. Bouzarovski and C. Pelling (eds.) *New Worlds out of Old Texts: Developing Techniques for the Spatial Analysis of Ancient Narratives*, 121–152 (Oxford: Oxford University Press, 2016).

‘The Antiochus Cylinder, Babylonian scholarship and Seleucid cultural patronage’, *JHS* 134 (2014): 66–88.

‘Secrets in the library: protected knowledge and professional identity in Late Babylonian Uruk’, *Iraq* 75 (2013): 211–253.

**Other publications**

‘Alexander the Great and the Substitute King’, *Omnibus* 70 (2015): 24–25.

‘Collations to the Antiochus Cylinder (BM 36277)’, *Nouvelles Assyriologiques Brèves et Utilitaires* 2012, no. 35.

‘Edition of the Antiochus (Borsippa) Cylinder’, *Corpus of Ancient Mesopotamian Scholarship*, Oracc 2012 [<http://oracc.museum.upenn.edu/cams/selbi/Q004179/html/>].

Entries for ‘An/Anu’ ‘Iškur/Adad’, ‘Ninazu’, ‘Ninisinna’, ‘Ninsi’anna’, ‘Šala’, *Ancient Mesopotamian Gods and Goddesses*, Oracc and the UK HEA, 2012 [<http://oracc.museum.upenn.edu/amgg/>]

**Book reviews**

‘Review of J. Wiesehöfer, H. Brinkhaus and R. Bichler (edd.), *Megasthenes und seine Zeit/Megasthenes and his Time*, *Histos* 14 (2020): i–vi.

- ‘Review of F. Rochberg, *Beyond Nature: Cuneiform Knowledge and the History of Science*’, *Isis* 109 (2018): 162–3.
- ‘Review of J. Dillery, *Clio’s Other Sons: Berossos and Manetho*’, *JHS* 136 (2016): 242–3.
- ‘Review of J. König, K. Oikonomopoulou, and G. Woolf (eds.), *Ancient Libraries*’, *JRS* 105 (2015): 401–2.
- ‘Review of M. Vierros, *Bilingual Notaries in Hellenistic Egypt: A Study of Greek as a Second Language*’, *JHS* 134 (2014): 290–1.
- ‘Review of J. Haubold, G. B. Lanfranchi, R. Rollinger and J. Steele (eds.), *The World of Berossos*, *JHS* 134 (2014): 176–8.