

Books

(in prep.), *A Literary Commentary on the Catalepton and Priapea of the Appendix Vergiliana*.

Edited Volumes

- (forthcoming), T. E. Franklinos & L. Fulkerson edd., *Constructing Authors and Readers in the Appendices Vergiliana, Tibulliana, and Ovidiana*.
(2020), T. E. Franklinos & H. Hope edd., *Revisiting the Codex Buranus: Contents, Contexts, Composition* (Boydell & Brewer, Woodbridge).

Articles & Chapters

- (forthcoming), 'Construing the author as a Catullan reader in the pure iambic *Catalepton* (6, 10, 12)', in Franklinos & Fulkerson edd., *supra*.
(forthcoming), 'Elegiacs on Octavius (and) Musa: exploring *Catalepton* 4 and 11', in B. Kayachev ed., *Poems without poets: approaches to anonymous ancient poetry*.
(2020) (w. H. Hope), 'The Codex Buranus: A Unique Challenge', in Franklinos & Hope edd., *supra*.
(2020), 'Classical Learning and Audience in the *carmina amatoria*: a Case-Study on Codex Buranus 92', in Franklinos & Hope edd., *supra*.
(2020), 'The music of the spheres: Giovanni da Serravalle on Dante, *Par.* 6.124–126', *Mittelateinisches Jahrbuch* 55.
(2020), 'The Cause of Idmon's Death at Seneca, *Medea* 652–3, and at Valerius Flaccus 5.2–3', *Classical Quarterly* 70.
(2019), 'Notes on the text of *Catalepton* 10', *Classical Quarterly* 69.
(2018), '*summa barena*: the sand's surface and Ovid, *metamorphoses* 2.573', *Hermes* 146: 512–16.
(2018), 'Ovid, *ex Ponto* 4: an intratextually cohesive book', in S. J. Harrison, S. Frangoulidis & T. D. Papangelis edd., *Intratextuality and Latin Literature* (De Gruyter, Berlin & Boston), 289–306.
(2017), 'A Plautine Emendation: "miles gloriosus" 1268', *Hermes* 145: 109–12.
(2015), 'Textual Notes on Palladius' *opus agriculturae*', *Mnemosyne* 60: 1020–30.

Reviews

- (2018), rev. Bettenworth (2016), *Studien zu den Inschriften in der römischen Elegie*, CR 68: 411–13.
(2017), rev. Fedeli et al. (2015), *Properzio, Elegie Libro IV*, CR 67: 411–13.
(2017), rev. Brammall (2015), *The English Aeneid: Translations of Virgil, 1555–1646*, CR 67: 407–9.
(2017), rev. Thorsen (2014), *Ovid's Early Poetry*, CR 67: 99–101.
(2017), rev. Scioli (2015), *Dream, Fantasy, and Visual Art in Roman Elegy*, CR 67: 97–9.
(2016), rev. Roman (2014), *Poetic Autonomy in Ancient Rome*, CR 66: 127–9.